| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT |                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                 | 1. CONTRACT ID CODE                                                                                                                                                           |                            | PAGE OF                     | PAGE OF PAGES      |  |  |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|--------------------|--|--|
|                                                    |                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                 |                                                                                                                                                                               |                            | 1                           | 1                  |  |  |
| 2. AMENDME                                         | AMENDMENT/MODIFICATION NO. 3. EFFECTIVE DATE                                                                                                                                                                                                                                                              |                                                                                                        | 4.                                                              | REQUISITION/PURCHASE REQ. NO.         5. PROJECT NO. (If applicable)                                                                                                          |                            |                             | ). (If applicable) |  |  |
| P00050                                             |                                                                                                                                                                                                                                                                                                           | See Block 16C                                                                                          | 24                                                              | 1EM002303                                                                                                                                                                     |                            |                             |                    |  |  |
| 6. ISSUED BY                                       | CODE                                                                                                                                                                                                                                                                                                      | 893032                                                                                                 | 7.                                                              | ADMINISTERED BY (If other than Item 6)                                                                                                                                        | COD                        | E 0300                      | 3                  |  |  |
| EM-Carl                                            | sbad                                                                                                                                                                                                                                                                                                      |                                                                                                        | E                                                               | MCBC - Carlsbad                                                                                                                                                               |                            |                             |                    |  |  |
| EMCBC                                              |                                                                                                                                                                                                                                                                                                           |                                                                                                        | U                                                               | U.S. Department of Energy                                                                                                                                                     |                            |                             |                    |  |  |
|                                                    | partment of Energy                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                 | Carlsbad Project Office                                                                                                                                                       |                            |                             |                    |  |  |
|                                                    | d Project Office                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                 | P.O. Box 3090                                                                                                                                                                 |                            |                             |                    |  |  |
| P.O. Bo                                            | x 3090<br>d NM 88221                                                                                                                                                                                                                                                                                      |                                                                                                        | C                                                               | Carlsbad NM 88221                                                                                                                                                             |                            |                             |                    |  |  |
|                                                    | ADDRESS OF CONTRACTOR (No., street,                                                                                                                                                                                                                                                                       | county State and ZIP Code)                                                                             |                                                                 | () 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                                          |                            |                             |                    |  |  |
| 0.10/00/27002                                      |                                                                                                                                                                                                                                                                                                           | county, clute and En Coucy                                                                             | (x)                                                             |                                                                                                                                                                               |                            |                             |                    |  |  |
| SALADO I                                           | ISOLATION MINING CONTR                                                                                                                                                                                                                                                                                    | RACTORS, LLC                                                                                           |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
|                                                    | arty Gonzales                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                 | 9B. DATED (SEE ITEM 11)                                                                                                                                                       |                            |                             |                    |  |  |
|                                                    | JNSET HILLS RD STE 11(                                                                                                                                                                                                                                                                                    | )                                                                                                      |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
| Reston \                                           | VA 201905919                                                                                                                                                                                                                                                                                              |                                                                                                        | x                                                               | X 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>89303322DEM000077                                                                                                                |                            |                             |                    |  |  |
|                                                    |                                                                                                                                                                                                                                                                                                           |                                                                                                        | 23                                                              | 89303322DEM000077                                                                                                                                                             |                            |                             |                    |  |  |
|                                                    |                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
| 0005                                               |                                                                                                                                                                                                                                                                                                           |                                                                                                        | _                                                               | 10B. DATED (SEE ITEM 13)                                                                                                                                                      |                            |                             |                    |  |  |
| CODE MH                                            | IKNRXGKKTS6                                                                                                                                                                                                                                                                                               | FACILITY CODE                                                                                          |                                                                 | 07/11/2022                                                                                                                                                                    |                            |                             |                    |  |  |
|                                                    |                                                                                                                                                                                                                                                                                                           | 11. THIS ITEM ONLY APPLIES 1                                                                           | O AME                                                           | NDMENTS OF SOLICITATIONS                                                                                                                                                      |                            |                             |                    |  |  |
| each letter of 12. ACCOUN                          | or electronic communication makes referent<br>TING AND APPROPRIATION DATA (If requ<br>0 0 0 - 0 0 - 0 0 0 0 0 0 - 0 0 0 0 0 - 0<br>13. THIS ITEM ONLY APPLIES TO MU<br>A. THIS CHANGE ORDER IS ISSUED F<br>ORDER NO. IN ITEM 10A.<br>B. THE ABOVE NUMBERED CONTRAC<br>appropriation data, etc.) SET FORTH | Ince to the solicitation and this amend<br>lired)       N         000000000000000000000000000000000000 | ment, an<br>et I<br>0000<br>PERS. I<br>HE CH<br>CT THE<br>UTHOF | - 0 0 0 0 0 0 0<br>T MODIFIES THE CONTRACT/ORDER NO. AS DE<br>ANGES SET FORTH IN ITEM 14 ARE MADE IN T<br>E ADMINISTRATIVE CHANGES (such as changes<br>RITY OF FAR 43.103(b). | Decified<br>10,8<br>ESCRIB | 1.<br>399,628<br>ED IN ITEM |                    |  |  |
| v                                                  | C. THIS SUPPLEMENTAL AGREEMEN<br>H.23 DOE-H-7014 Stds K'er                                                                                                                                                                                                                                                |                                                                                                        |                                                                 | ORITY OF:<br>.5243-1 Chgs, FAR 43.103(a)(3) 1                                                                                                                                 | mutua                      | al agre                     | of parties         |  |  |
| X                                                  | D. OTHER (Specify type of modification                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                 | <u> </u>                                                                                                                                                                      |                            | ~ .                         | ±                  |  |  |
|                                                    |                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
| E. IMPORTAN                                        | T: Contractor is not                                                                                                                                                                                                                                                                                      | X is required to sign this document                                                                    | and ret                                                         | turn copies to the issuin                                                                                                                                                     | g office                   | ).                          |                    |  |  |
| 14. DESCRIP                                        | TION OF AMENDMENT/MODIFICATION (                                                                                                                                                                                                                                                                          | Organized by UCF section headings                                                                      | , includi                                                       | ing solicitation/contract subject matter where feasi                                                                                                                          | ble.)                      |                             |                    |  |  |
|                                                    | HKNRXGKKTS6                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
| See page                                           | e 2.                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
| Payment                                            | :                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
| -                                                  | 0000 Appr Year: 0000 2                                                                                                                                                                                                                                                                                    | Allottee: 00 Repor                                                                                     | _                                                               |                                                                                                                                                                               |                            |                             |                    |  |  |
|                                                    | 000000 Object Class:                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
| _                                                  | Project: 0000000 WFO                                                                                                                                                                                                                                                                                      | =                                                                                                      | <u>-</u> .                                                      |                                                                                                                                                                               |                            |                             |                    |  |  |
| 0000000                                            | 0000000 MIO                                                                                                                                                                                                                                                                                               |                                                                                                        | •                                                               |                                                                                                                                                                               |                            |                             |                    |  |  |
|                                                    | of Performance: 02/04                                                                                                                                                                                                                                                                                     | /2023 +0 11/07/202                                                                                     | 5                                                               |                                                                                                                                                                               |                            |                             |                    |  |  |
| rerrou (                                           | or rerrormance. 02/04                                                                                                                                                                                                                                                                                     | 2023 CU II/U//202                                                                                      |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |
|                                                    |                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                 |                                                                                                                                                                               |                            |                             |                    |  |  |

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect. 15A. NAME AND TITLE OF SIGNER (*Type or print*)
16A. NAME AND TITLE OF CONTRACTING OFFICER (*Type or print*)

| Mike Rocha, Baseline Integration Ma                                              | nager            | Daniel D. Burke                                                                                                                         |                  |  |  |
|----------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|
| 15B. CONTRACTOR/OFFEROR                                                          | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA                                                                                                           | 16C. DATE SIGNED |  |  |
| MICHAEL ROCHA<br>(Affiliate)<br>(Signature of person authoniate 12:07:50 -06'00' | 9/25/2024        | DANIEL BURKE<br>Digitally signed by DANIEL<br>DURKE<br>BURKE<br>Date: 2024.09.25 14:44:47 -04'00'<br>(Signature of Contracting Officer) | 09/25/2024       |  |  |
| Previous edition unusable                                                        |                  | STANDARD FORM 30 (REV. 11/2016)                                                                                                         |                  |  |  |

## Contract No. 89303322DEM000077 Modification 0050 Revision 1

Page 2

In accordance with Contract Section B.4, Clause DOE-B-7002, DEAR 970.5232-4 – Obligation of Funds, the purpose of this modification is to provide incremental funding to the contract in the amount of \$10,899,628.63 (including \$8,754,894.19 for CLIN 00002; \$1,163,757.99 for CLIN 00009; and \$980,976.45 for 00010). In addition, work for others (WFO) funding was not included in the funding guidance provided to the contractor. As such, those amounts are reflected in the contract ceiling in the amount of \$1,367,351.00. Further, in accordance with Contract Section B.3 Transition Cost, Anticipated Funding, and Total Available Performance Fee, the total estimated cost of Capital Asset Project CLIN 00010 is hereby increased by \$980,976.45 to incorporate current funding profile projections. The result of all the actions detailed above is an overall increase to the total contract value by \$2,348,327.45. The contract is modified as follows:

a) Accounting and appropriation data

(24EM002303)

CLIN 00002

| PBS-0080<br>Operations Funding: FY24 funds being provided for normal PBS 0080 scope in<br>01250.2024.33.490005.25400.1110954.0000442.0000000.0000000                                                       | FY25<br>\$983,597.93   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| PBS-0081<br>Pro Forma entries; deobligated from NWP Mod 384<br>01250.2022.33.490005.25400.1110956.0003804.0000000.0000000                                                                                  | \$1,379,908.47         |
| Operations Funding: FY24 funds being provided for normal PBS 0081 scope in 01250.2024.33.490005.25400.1110956.0003804.0000000.0000000                                                                      | FY25<br>\$3,703,921.35 |
| PBS-0090<br>Operations Funding: FY24 funds being provided for normal PBS 0090 scope in<br>01250.2024.33.490005.25400.1110957.0000443.0000000.0000000                                                       | FY25<br>\$1,320,115.44 |
| SPP from Generator Sites:<br>(NNSA: PM-WIPP-24-05-0: \$94,156.25)<br>(PM-WIPP-24-04-0: \$29,755.75) CE-2024-038<br>00900.2024.33.490005.25400.2223237.0000000.0000000.0000000                              | \$123,912.00           |
| SRS: SR11c-0001-24 CE-2024-052<br>01264.2024.33.490005.25400.1111525.0001761.0000000.0410319                                                                                                               | \$1,206,770.00         |
| INL: WA from ID – CLN241637: Purchase 40 shielded container slip<br>Sheet and reinforcement plate sets for Idaho Cleanup Project CE-2024-059<br>01250.2024.33.490005.25400.1111531.0000000.0000000.0000000 | \$36,669.00            |
| CLIN 00009                                                                                                                                                                                                 |                        |
| SSCVS<br>01272.2024.33.490005.25400.1111640.0000442.0000000.0490310                                                                                                                                        | \$1,163,757.99         |
| CLIN 00010                                                                                                                                                                                                 |                        |
| US Project<br>01273.2024.33.490005.25400.1111641.0000442.0000000.0490311                                                                                                                                   | \$980,976.45           |

- b) Contract Section B.4 is revised as follows: Total obligations are increased by \$10,899,628.63; from \$995,877,914.01 to \$ \$1,006,777,542.64.
- c) The total contract estimated cost is increased by \$2,348,327.45; from \$1,608,476,854.70 to \$1,610,825,182.15.
- d) CLIN Obligations are revised as follows:

CLIN 00002 is increased by \$8,754,894.19; From \$698,972,267.40 To \$707,727,161.59; CLIN 00009 is increased by \$1,163,757.99; From \$169,890,267.35 To \$171,054,025.34; CLIN 00010 is increased by \$\$980,976.45; From \$121,022,375.26 To \$122,003,351.71.

All other terms and conditions remain unchanged.